

Faculty Profile

1. Name: KRISHNA PRASAD PARAMANIK
2. Designation: STATE AIDED COLLEGE TEACHER
3. Name of the Department: PHILOSOPHY
4. E-mail ID: kpp@tmv.ac.in
5. WEB Page, if any:



6. Educational Qualifications (Graduation onwards):

Examination	Name of the University/Institution	Year of Passing	Subject
B.A	VIDYASAGAR UNIVERSITY	2015	PHILOSOPHY
M.A	VIDYASAGAR UNIVERSITY	2017	PHILOSOPHY
B.ED	WBUTTEPA	2019	PHILOSOPHY

7. Research Degree(s):

Degree	Name of the Degree Awarding Institution	Date of Award	Title

8. Teaching Experience (in Years): 03

9. Specialization/Expertise/Teaching Area: 'LOGIC'

10. Courses Taught: PHILOSOPHY

11. Present Research Activities, if any: NIL

12. Major/Minor Research Project(s) Undertaken/Completed (during last 5 years): NIL

13. Publications and Others: NIL

A] Books Published:

1. For Example:: M. Pal, S. Samanta, G. Ghorai, Modern Trends in Fuzzy Graph Theory, Springer, 2020. ISBN: 978-981-15-8803-7

2.

3.

B] Research Papers in International/National Journals:

1. For Example:: S. Samanta, M. Pal, Fuzzy Planar Graphs, IEEE Transactions on Fuzzy Systems 23 (6), 2015, 1936-1942.

2.

3.

C] Conference Papers:

a) International Conference:

1. **For Example** :: K Das, S Samanta, K De, M Pal, Complete Neighbourhood Centrality and its Application, 4th International Conference on Computational Intelligence and Networks (CINE), ISI, Kolkata, IEEE, 2020.

2. **For Example** :: S. Samanta, A Study on Packaging of Foods and Their Delivery Using Fuzzy Graph Theory, International Conference on Graph Theory and its Applications - ICGTA20, Amrita University, Tamil Nadu.

3.

b) National Conference

- 1.
- 2.
- 3.

D] Conference / Symposium Attended (during last 5 years)

• **International Level**

Name of The Conference	Organizer, Date, Venue	Financially Supported by

• **National Level**

Name of The Conference	Organizer, Date, Venue	Financially Supported by

E] Invited Lectures Delivered in Seminars/Webinars: (Title, Name of Seminar, Organizer Date and Venue):

- 1.
- 2.

F] Orientation Programme/Refresher Course/Short Term Course Completed:

- 1.
- 2.
- 3.

G] Articles Published in Magazines:

- 1.
- 2.
- 3.

14. **Awards and Recognitions, if any: NIL**

15. **Membership of Reputed Bodies/Organizations including Professional Associations: NIL**

16. **Significant Information, if any: NIL**