

Faculty Profile

1. Name: Nandita Mishra

2. Designation: SACT

3. Name of the Department: Sanskrit

4. E-mail ID: nmishra@tmv.ac.in

5. WEB Page, if any:



6. Educational Qualifications (Graduation onwards):

Examination	Name of the University/Institution	Year of Passing	Subject
B.A	Vidyasagar University	2005	Sanskrit
M.A	Vidyasagar University	2007	Sanskrit
B.ed	Vidyasagar University	2011	

7. Research Degree(s):

Degree	Name of the Degree Awarding Institution	Date of Award	Title

8. Teaching Experience (in Years): 13 years

9. Specialization/Expertise/Teaching Area: Kavya

10. Courses Taught: Sanskrit

11. Present Research Activities, if any: Nil

12. Major/Minor Research Project(s) Undertaken/Completed (during last 5 years): Nil

13. Publications and Others: Nil

A] Books Published:

1. For Example:: M. Pal, S. Samanta, G. Ghorai, Modern Trends in Fuzzy Graph Theory, Springer, 2020. ISBN: 978-981-15-8803-7

2.

3.

B] Research Papers in International/National Journals:

1. For Example:: S. Samanta, M. Pal, Fuzzy Planar Graphs, IEEE Transactions on Fuzzy Systems 23 (6), 2015, 1936-1942.

2.

3.

C] Conference Papers:

a) International Conference:

1. **For Example** :: K Das, S Samanta, K De, M Pal, Complete Neighbourhood Centrality and its Application, 4th International Conference on Computational Intelligence and Networks (CINE), ISI, Kolkata, IEEE, 2020.

2. **For Example** :: S. Samanta, A Study on Packaging of Foods and Their Delivery Using Fuzzy Graph Theory, International Conference on Graph Theory and its Applications - ICGTA20, Amrita University, Tamil Nadu.

3.

b) National Conference

- 1.
- 2.
- 3.

D] Conference / Symposium Attended (during last 5 years)

● **INTERNATIONAL LEVEL**

NAME OF THE CONFERENCE	ORGANIZER, DATE, VENUE	FINANCIALLY SUPPORTED BY

● **NATIONAL LEVEL**

NAME OF THE CONFERENCE	ORGANIZER, DATE, VENUE	FINANCIALLY SUPPORTED BY

E] Invited Lectures Delivered in Seminars/Webinars: (Title, Name of Seminar, Organizer Date and Venue):

- 1.
- 2.

F] Orientation Programme/Refresher Course/Short Term Course Completed:

- 1.
- 2.
- 3.

G] Articles Published in Magazines:

- 1.
- 2.
- 3.

14. **Awards and Recognitions, if any: Nil**

15. **Membership of Reputed Bodies/Organizations including Professional Associations: Nil**

16. **Significant Information, if any: Nil**