

# Faculty Profile

1. **Name:** Susanta Kumar Sadhukhan

2. **Designation:** Associate Professor

3. **Name of the Department:** Political Science

4. **E-mail ID:** kumarsusanta.sadhukhan@gmail.com

5. **WEB Page, if any:**



6. **Educational Qualifications (Graduation onwards):**

Examination	Name of the University/Institution	Year of Passing	Subject
B.A.(Hons)	Burdwan University	1979	Political science
M.A	Burdwan University	1983	Political science

7. **Research Degree(s):**

Degree	Name of the Degree Awarding Institution	Date of Award	Title

8. **Teaching Experience (in Years):** 34 years

9. **Specialization/Expertise/Teaching Area:** International Relations

10. **Courses Taught:** Undergraduate Hons& General.

11. **Present Research Activities, if any:** Nil

12. **Major/Minor Research Project(s) Undertaken/Completed (during last 5 years):** Nil

13. **Publications and Others:** Nil

**A] Books Published:**

1. **For Example::** M. Pal, S. Samanta, G. Ghorai, Modern Trends in Fuzzy Graph Theory, Springer, 2020.ISBN: 978-981-15-8803-7

2.

3.

**B] Research Papers in International/National Journals:**

1. **For Example::** S. Samanta, M. Pal, Fuzzy Flanar Graphs, IEEE Transactions on Fuzzy Systems 23 (6), 2015, 1936-1942.

2.

3.

**C] Conference Papers:**

**a) International Conference:**

1. **For Example ::** K Das, S Samanta, K De, M Pal, Complete Neighbourhood Centrality and its Application, 4th International Conference on Computational Intelligence and Networks (CINE), ISI, Kolkata, IEEE, 2020.

**2. For Example ::** S. Samanta, A Study on Packaging of Foods and Their Delivery Using Fuzzy Graph Theory, International Conference on Graph Theory and its Applications - ICGTA20, Amrita University, Tamil Nadu.

**3.**

**b) National Conference**

- 1.
- 2.
- 3.

**D] Conference / Symposium Attended (during last 5 years)**

• **International Level**

Name of The Conference	Organizer, Date, Venue	Financially Supported by

• **National Level**

Name of The Conference	Organizer, Date, Venue	Financially Supported by

**E] Invited Lectures Delivered in Seminars/Webinars: (Title, Name of Seminar, Organizer Date and Venue):**

- 1.
- 2.

**F] Orientation Programme/Refresher Course/Short Term Course Completed:**

- 1.
- 2.
- 3.

**G] Articles Published in Magazines:**

- 1.
- 2.
- 3.

**14. Awards and Recognitions, if any:** Nil

**15. Membership of Reputed Bodies/Organizations including Professional Associations:**

Membership Council for Political Studies Calcutta

**16. Significant Information, if any:**